

**SAWDC Alabama Works**

**Nominating Committee Recommendations for FY2018**

**Proposed Officers:**

|              |               |
|--------------|---------------|
| Bill Hafner  | Chairman      |
| Jill Stork   | Vice Chairman |
| David Dexter | Secretary     |
| Randy Rogers | Treasurer     |
| Lee Lawson   | Past Chairman |

**Proposed New Board Members:**

|                |        |
|----------------|--------|
| Chris Valdez   | Segers |
| Stephanie Burt | Airbus |

**Proposed New Council Members:**

|            |                 |
|------------|-----------------|
| Greg Brown | Brown Precision |
|------------|-----------------|

**Remove**

|               |
|---------------|
| Green Suttles |
| David Hannan  |

**Board Members**

**Industry Rep:**

|    |           |          |                               |
|----|-----------|----------|-------------------------------|
| 1  | Chris     | Valdez   | Segers                        |
| 2  | Stephanie | Burt     | Airbus                        |
| 3  | David     | Dexter   | AM/NS Calvert                 |
| 4  | Ray       | Marsh    | BASF                          |
| 5  | Cleve     | Poole    | Pioneer Electric              |
| 6  | Ketrenia  | Crenshaw | Boise Paper                   |
| 7  | Bill      | Hafner   | VT MAE                        |
| 8  | Sandra    | Koblas   | Austal USA                    |
| 9  | Janice    | Rehm     | USA Children's & Women's      |
| 10 | Randy     | Rogers   | Evonik Industries             |
| 11 | Lesleigh  | Smith    | Performance Contractors, Inc. |
| 12 | Ronnie    | Hall     | Georgia Pacific               |
| 13 | Jill      | Stork    | Alabama Power Co.             |

**Economic Development:**

|    |     |        |  |
|----|-----|--------|--|
| 14 | Lee | Lawson | Baldwin County Economic Development Alliance |
|----|-----|--------|--|

**Employer Association:**

|    |       |          |   |
|----|-------|----------|---|
| 15 | Frank | Jelercic | Central Gulf Industrial Alliance (CGIA) |
|----|-------|----------|---|

**Council Members**

|    |             |          |  |            |                          |          |  |
|----|-------------|----------|--|------------|--------------------------|----------|--|
| 16 | Greg        | Brown    | Brown Precision                                  | Escambia   | Manufacturing            | Proposed | approved - employer                            |
| 17 | Ken         | Berga    | UTC Aerospace Systems                            | Baldwin    | Aviation                 | Council  | approved - employer                            |
| 18 | Jesse       | Quillen  | Clarke County Economic Development               |            | Economic Development     | Council  | approved as part of 25%- economic development  |
| 19 | Mark        | Burgess  | South Alabama Gas                                | Conecuh    | Energy                   | Council  | approved - employer                            |
| 20 | George      | Alford   | Wilcox County Industrial Development Authority   |            | Economic Development     | Council  | approved as part of 25%- economic development  |
| 21 | Emily       | Jones    | Quincy Compressor                                | Baldwin    | Manufacturing            | Council  | approved - employer                            |
| 22 | Bob         | Jones    | United Bank                                      | Escambia   | Finance                  | Council  | approved - employer                            |
| 23 | James (Tim) | Martin   | Creek Indian Enterprises (Muskogee Technologies) | Escambia   | Manufacturing            | Council  | approved - employer                            |
| 24 | Jill        | Vinson   | SSAB   | Mobile     | Manufacturing            | Council  | approved - employer                            |
| 25 | Charlotte   | Kopf     | Associated General Contractors                   |            | Construction             | Council  | approved as part of 25% - industry association |
| 26 | Carol       | Statter  | Infirmiry Health                                 | Mobile     | Healthcare               | Council  | approved - employer                            |
| 27 | Chris       | Comstock | Outokumpu  | Mobile     | Manufacturing - Steel    | Council  | approved - employer                            |
| 28 | Pete        | Black    | Parsons & Whittemore                             | Monroe     | Manufacturing - Paper    | Council  | approved - employer                            |
| 29 | Ken         | Corley   | Olin Corporation                                 | Washington | Manufacturing - Chemical | Council  | approved - employer                            |

29 **Total voting council members**

24 **# Private employers**

**83% Private Employers**



| <u>County</u> | <u># of Private Employers</u> |
|---------------|-------------------------------|
| Mobile        | 11                            |
| Baldwin       | 3                             |
| Clarke        | 1                             |
| Choctaw       | 1                             |
| Conecuh       | 1                             |
| Washington    | 2                             |
| Wilcox        | 1                             |
| Monroe        | 1                             |
| Escambia      | 3                             |
|               | 24                            |